



### South Plains College / Southcrest Christian School Coursework Alignment

**2023-2024**

| HS Requirements    | 9th Grade            |      |           | 10th Grade |                  |           |                              | 11th Grade |              |   |           | 12th Grade           |                           |  |                                |
|--------------------|----------------------|------|-----------|------------|------------------|-----------|------------------------------|------------|--------------|---|-----------|----------------------|---------------------------|--|--------------------------------|
|                    | HS Course            | Fall | Spring    | Summer     | HS Course        | Fall      | Spring                       | Summer     | HS Course    | Fall  | Spring    | Summer               | HS Course                 | Fall   | Spring                         |
| English (4)        | English I            |      |           |            | English II       |           |                              |            | English III  | ENGL 1301 / ENGL 1302<br>Composition I & II |           |                      | English IV                | ENGL 2332 / ENGL 2333<br>World Literature I & II |                                |
| Math (4)           | Algebra I            |      |           |            | Geometry         |           |                              |            | Algebra II   |   |           |                      |                           | MATH 1314-College<br>Algebra (year-long)         |                                |
| Social Studies (3) | World<br>Geography   |      |           |            | World<br>History |           |                              |            | U.S. History | HIST 1301                                   | HIST 1302 | ECON 2301            | Government &<br>Economics | GOVT 2305  |                                |
| Sciences (4)       | Biology              |      |           |            | Chemistry        |           |                              |            | Physics      |   |           |                      |                           | BIOL 1411<br>Botany                              | BIOL 1413<br>Zoology           |
| Foreign Lang (2)   | Spanish I            |      |           |            | Spanish II       |           |                              |            |              | SPAN 1411                                   | SPAN 1412 |                      |                           |  |                                |
| Fine Arts (1)      | Art/Music            |      |           |            |                  |           | ARTS 1301<br>or MUSI<br>1306 |            |              |   |           |                      |                           |  |                                |
| PE (1)             | P.E. /<br>Equivalent |      | KINE 1304 |            |                  |           |                              |            |              |   |           |                      |                           |  |                                |
| Technology (1)     | BIM                  |      |           |            |                  |           |                              |            |              |   |           |                      |                           |  |                                |
| Speech (1)         |                      |      |           |            | Speech           | SPCH 1315 |                              |            |              |   |           |                      |                           |  |                                |
| Electives (5)      |                      |      |           |            |                  |           |                              |            |              | PSYC 2301                                   |           | GOVT 2306<br>TX Govt |                           |  | HIST 2301-<br>Texas<br>History |

The coursework alignment shows completion of a General Studies Associate of Arts, but some courses may vary according to degree in pursuit.

To book an advising appointment, click here: <https://outlook.office365.com/owa/calendar/SouthPlainsCollegeDualCredit@southplainscollege.edu/bookings/>